

08-03-01

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JC01A U.S. PRO

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
2000.034/1109.008

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

For: James J. O' Brien

11002 U.S. PRO
09/921250
08/02/01

Enclosed are:


- ☒ Certificate of Mailing with Express Mail Mailing Label No. EF357778334US
- ☒ 11 sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	34	- 20 =	14	x \$18.00	\$252.00
Indep. Claims	7	- 3 =	4	x \$80.00	\$320.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$710.00
TOTAL FILING FEE					\$1,282.00

- ☒ A check in the amount of \$1,282.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0734 as described below. A duplicate copy of this sheet is enclosed.
 - ☐ Charge the amount of as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:


Signature

Richard L. Sampson
Attorney for Applicant
Reg. No.:37,231

cc:



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TRANSMITTAL LETTER
(General - Patent Pending)Docket No.
2000.034/1109.008

In Re Application Of: O'Brien

Serial No.
09/921,250Filing Date
08/02/2001

Examiner

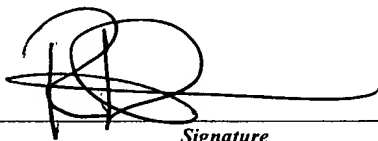
Group Art Unit
2838Title: **MULTIPLE DEVICE SCAN CHAIN EMULATION/DEBUGGING****TO THE ASSISTANT COMMISSIONER FOR PATENTS:**

Transmitted herewith is:

Formal Drawings (11 sheets); A copy of Notice to File Corrected Application Papers; and Acknowledgement Postcard.

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0734** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.



Signature

Dated:

10/4/01

Richard L. Sampson
Attorney for Applicant
Reg. No.: 37,231

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Signature of Person Mailing Correspondence

Patrick Kayulu

Typed or Printed Name of Person Mailing Correspondence

CC: